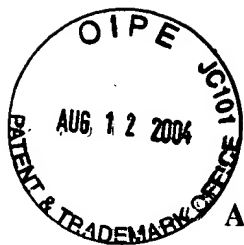


2643



PATENT APPLICATION  
Attorney Docket No.: 678-430 (P8851)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): Jae-Min KIM, et al.      **GROUP ART UNIT:** 2643  
APPLICATION NO.: 09/540,830      **EXAMINER:** Eng, George  
FILING DATE: March 31, 2000      **DATED:** August 10, 2004  
FOR: **PORTABLE COMPOSITE COMMUNICATION  
TERMINAL FOR TRANSMITTING/RECEIVING  
VOICE AND IMAGES, AND OPERATION METHOD  
AND COMMUNICATION SYSTEM THEREOF**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO RESTRICTION REQUIREMENT**

Sir:

In the Office Action dated July 14, 2004, the Examiner required restriction under 35 U.S.C.  
§121 to the following groups of claims:

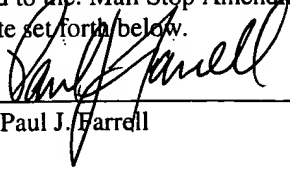
- Group I: Claims 1-11 and 13-16, classified in Class 348, Subclass 14.07;  
Group II: Claims 17-19, classified in Class 348, Subclass 14.02; or  
Group III: Claim 20, classified in Class 348, Subclass 14.12.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Amendment, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date set forth below.

Dated: August 10, 2004

  
Paul J. Farrell

Applicants respectfully elect, without traverse, Group I, i.e., Claims 1-11 and 13-16, for prosecution on the merits. Applicants reserve the right to file a divisional application to the non-elected claims.

Should the Examiner have any questions, he is requested to contact the undersigned at the number indicated below. Early and favorable consideration of the claims is respectfully requested.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Paul J. Farrell", written over the printed name.

Paul J. Farrell  
Registration No. 33,494  
Attorney for Applicants

DILWORTH & BARRESE, LLP  
333 Earle Ovington Blvd.  
Uniondale, New York 11553  
(516) 228-8484

PJFDMO:lah